

## Application Data Sheet

### **Application Information**

Application Number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD disks::

Number of copies of CDs::

Sequence submission?::

Computer Readable Form (CRF)?:: No

Number of copies of CRF::

Title:: Regulation of the Water Balance in Fuel Cell  
Systems

Attorney Docket Number:: GRUNP44

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure::

Total Drawing Sheets::

Small Entity?:: No

Latin name::

Variety denomination name::  
Petition included?:: No  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Patent Appl.?:: No

## Applicant Information

Applicant Authority Type:: Inventor  
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Status:: Full Capacity  
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## **Correspondence Information**

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## **Representative Information**

Representative Customer Number::	000049691	
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## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::

## **Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
EP	020145579	07/01/02	Yes

## **Assignee Information**

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